

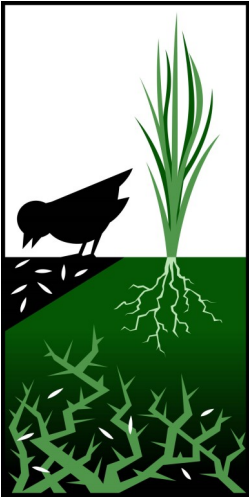


We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

FIFTEENTH SUNDAY IN ORDINARY TIME 16 – 7 – 23

This week: Isaiah 55:10-11; Rom 8: 18-23; Mat 13: 1-23
Next week : Wis 12-13. 16-19; Rom 8: 26-27; Mat 13: 24-43

"You will listen, but not understand, you will see, but not perceive."



Today's parable of the sowing of the seeds is a challenge to us to really reassess how open we are to hear what God is saying to us, to see what God is putting before us.

And the point of the parable of course is to be open to what **God** puts before us: not what we would *like* God to put before us. And the key is to ask *how* it is that we need to listen to what God is saying, and to see what God is putting before us.

The answer to that has to be by looking around us at the people and events in our lives, to read in them what God is calling us to do.

And so, in the end, today's Scriptures are asking us to be open to the unexpected ways that God comes to us, calls to us, speaks to us; open to the unexpected, unwanted people in whom God is calling out for our attention.

The question is whether we will listen and perceive, and meet God and live in God, in all those people and events, and even those places within ourselves where we may not want to look and where we may not want to listen.

Fr Colin



WHAT IS ALPHA?

Well, like the first letter of the Greek alphabet it's a beginning: **an invitation for those without faith, to explore it; and for those with faith, to deepen it!**

Alpha is a tool for evangelisation that creates a space, online or in person, where people are excited to bring their friends for a conversation about faith and life.

Alpha is a series of interactive sessions that explore life faith and meaning.

"I invite all Christians, everywhere, at this very moment to a renewed personal encounter with Jesus Christ, or at least an openness to letting him encounter them ... The Lord does not disappoint those who take this risk; whenever we take a step towards Jesus, we come to realise that he is already there, waiting for us with open arms."

Pope Francis - Evangelii Gaudium #3



Alpha involves a meal (free!), a dynamic video presentation, and time to discuss and explore the ideas raised..

It's a place to connect with people, where you can say anything, you like or nothing at all. Everyone's welcome. You're invited, no matter your background or beliefs. Ask a friend to come along with you.

The programme is beginning with an **Information Night & Meet the team** on **Tuesday 25th July at 7pm**, with the formal programme beginning on **Tuesday 1st August** and following **Tuesdays** from 7-9pm.

We have a great team of parishioners ready to go at leading the Alpha sessions.

For more information and to book in , please contact Teresa at:

alpha@lindfieldkillara.org.au

or scan this code:



Venue:
The lovely warm and air-conditioned St Brigid's Hall above Holy Family Church (which now has great acoustics due to the recently installed acoustic panels).



As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found. We also pay our respects to Elders past and present.

CATECHISTS - WE NEED YOU

Do you have a love for teaching?

Are you available for **ONE hour** one morning a week?


Are you waiting for a sign from God to make use of that time to make a real difference in your community and the world?

This is your sign.

Sign up to be a catechist and teach the Word of God to the children in your local community.

contact Karen by email on catechists@lindfieldkillara.org.au

SOCIAL JUSTICE NEWS




Friday 11 August
7pm - 10pm
ACT for Justice Trivia Night
PLEASE NOTE change of date from last bulletin!

Please join us for a night of food, trivia and laughter. All profits from the evening go to charity. Booking link and details will be published next week...


Saturday, 26 August
Table Talk
re: The Voice

Join us for a **Table Talk about The Voice**. Learn more about the history that led to the Uluru Statement from the Heart, through the lens of our Catholic Social Teaching, and prepare yourself for the upcoming referendum.



6 Principals of Catholic Social Teaching

<p>Priority for the Poor and Vulnerable</p> <p>We live in a world with enough resources for everyone. Yet, many miss out.</p>	<p>Subsidiarity and Participation</p> <p>The role of people in positions of power is to look after the good of all.</p>
<p>Human Dignity</p> <p>We are made in God's image. This means we each have a God-given dignity.</p>	<p>The Common Good</p> <p>We can live life in its fullness when we are in relationship with others – through community.</p>
<p>Care for our Common Home</p> <p>We are responsible for looking after the world we live in.</p>	<p>Solidarity</p> <p>We should commit ourselves to the good of all, to stand in solidarity with our one human family.</p>



ACT for Justice is a Parish group that is passionate about creating a loving and more just world. Please consider joining our email list to learn more about our group:
socialjustice@lindfieldkillara.org.au

2023 FIRST HOLY COMMUNION

ENROLMENTS NOW OPEN

www.trybooking.com/BJNAN



Diocesan fundraiser in August

Last year Bishop Anthony added CatholicCare to the annual Diocesan fundraising calendar.

In August 2023 (coinciding with Homelessness Week and Mary MacKillop Feast Day) both Catholic Schools and Parishes have been asked to fundraise again to support CatholicCare's homelessness services across the Diocese including:

- Dom's Place
- Mary Mac's Place
- Street sleeping outreach support
- Transitional accommodation and casework support
- Women's refuge
- Young parent's homelessness services ... and more.

More information is available at www.catholiccaredbb.org.au/hpw-parishes



CatholicCare
Diocese of Broken Bay

COMBATING HOMELESSNESS TOGETHER

Please help us fundraise for CatholicCare's homelessness services across the Diocese

Donor envelopes available during Mass
Saturday 5 & Sunday 6 August.

Food for the soul³

A sower went out to sow ... (Mt 13:3b)

AN INVITATION TO GENEROSITY

The sun is extraordinarily generous, giving huge parts of itself away every second.

Scientists tell us that every second, inside the sun, the equivalent of 4 million elephants are being transformed into light, an irretrievable, one-time gift. The sun is giving itself away. If this generosity should halt, all energy would eventually lose its source and everything would die and become inert. We, and everything on our planet, live because of the generosity of the sun.

In this bounteousness, the sun reflects the abundance of God, a largesse that invites us to also be generous, to have big-hearts, to risk more in giving ourselves away in self-sacrifice, to witness to God's abundance.

But this isn't easy.

Instinctually we move more naturally to self-preservation and security. By nature we fear and we hoard. Because of this, whether we are poor or not, we tend to work out of a sense of scarcity, fearing always that we don't have enough, that there isn't enough, and that we need to be careful in what we give away, that we can't afford to be too generous.

But God belies this, as does nature. God is prodigal, abundant, generous, and wasteful beyond our small fears and imaginations. Nature too is stunningly overwhelming and prodigal. The scope of our universe, even just in so far as we know it, is almost unimaginable. So too is the abundance and prodigal character of God.

We see this, for instance, in the biblical parable of the Sower: the Sower, God, whom Jesus describes, is not a calculating person who sows his grain carefully and discriminately only into worthy soil. This Sower scatters seeds indiscriminately everywhere: on the road, in the bushes, in the rocks, into barren soil, as well as into good soil. He has, it seems, unlimited seeds and so he works from a generous sense of abundance rather than from a guarded sense of scarcity. We see that same abundance in the parable of the vineyard owner, where the owner, God, gives a full day's wage to everybody, whether they worked the full day or not. God, we are told, has limitless wealth and is not stingy in giving it out.

God is equally prodigal and generous in forgiveness, in the gospel, as we see. In the parable of the Father who forgives the prodigal son we see a person who can forgive out of a richness that dwarfs dignity and calculated cost to self. And we see this same largesse in Jesus himself as he forgives both those who executed him and those who abandoned

him during his execution.

God, from everything we can see, is so rich in love and mercy that he can afford to be wasteful, over-generous, non-calculating, non-discriminating, incredibly risk-taking, and big-hearted beyond our imaginations.

And that's the invitation: to have a sense of God's abundance so as to risk always a bigger heart and generosity beyond the instinctual fear that has us believe that we need to be more calculating because things seem scarce.

The Gospel of Luke has one of the strongest social justice messages in all of scripture (every sixth line is a direct challenge for justice for the poor) and yet, in Luke's Gospel, Jesus, while warning about the danger of wealth, does not condemn the rich or riches. Rather he makes a distinction between the generous rich and the miserly rich. The former are good because they radiate and incarnate God's abundance and generosity while the latter are bad because they belie God's abundance, generosity, and huge heart.

Jesus assures us that the measure we measure with is the measure in which we ourselves will receive in return. In essence, that says that the air we breathe out will be the air we re-inhale. That isn't true just ecologically. It is a broad truth for life in general. If we breathe out miserliness, we will re-inhale miserliness; if we breathe out pettiness, we will breathe in pettiness; if we breathe out bitterness, then bitterness will be the air that surrounds us; and if we breathe out a sense of scarcity that makes us calculate and be fearful, then calculation and fearfulness will be the air we re-inhale.

But, if aware of God's abundance, we breathe out generosity and forgiveness, we will breathe in the air of generosity and forgiveness. We re-inhale what we exhale.

I have never met a truly generous man or woman who didn't say that he or she always received more in return than he or she gave out. And I have never met a truly big-hearted man or woman who lived out of a sense of scarcity. To be generous and big-hearted we have to first trust in God's abundance and generosity.

From that abundance we get a sun that is generous and a universe that is too huge and prodigal to be imagined. That's a challenge not just to the mind and the imagination, but especially to the heart—for it to become huge and generous.

*Fr Ron Rolheiser omi, from the Centre for Liturgy
University of St Louis*

PARISH OFFICE

As we explained last week, now that Philita Marundan is no longer working with us, in the interim period as we work to fill the role of Parish Secretary parish office hours will at times be reduced over the next two months. Please see this notice each week for the upcoming week's office hours.

For general office matters please use the new email address: parishoffice@lindfieldkillara.org.au

The direct email addresses of all staff members can be found on our parish website under 'Our Parish' → 'Parish Staff.'

This coming week the office will be open as follows:

Tuesday: 9:30am—4:00pm

Wednesday: 9:30am—4:00pm

Thursday: 9:30am—3:00pm

Hymns for Fifteenth Sunday in Ordinary Time

ENTRANCE: SING TO THE MOUNTAINS.

Refrain: Sing to the mountains, sing to the sea.
Raise your voices, lift your hearts.
This is the day the Lord has made.
Let all the earth rejoice.

I will give thanks to You, my Lord.
You have answered my plea.
You have saved my soul from death.
You are my strength and my song. *Refrain*

This is the day that the Lord has made.
Let us be glad and rejoice.
He has turned all death to life.
Sing of the glory of God. *Refrain*

Robert J Duford 1975 Robert J Duford SJ and OCP*

DEDICATION OF THE GIFTS: A NEW HEART FOR A NEW WORLD

Refrain: Create a new heart, holy Lord,
Beckon our lives through your word,
Open our eyes to your call,
United as one for your world.
Heighten our minds to your thoughts,
Heal us of pride and of hurt,
May we go forth in your name,
We pray our hearts change.

The heart of the cross lowly and poor, calls us on.
Lord, it is you promising hope, promising truth. *Refrain*
Restless the hearts who yearn for your peace in this land.
Deepen the dream, justice brings life, justice redeems.

Trish Watts & Monica O'Brien © 1985 Willow Publishing.

COMMUNION: LET ALL MORTAL FLESH KEEP SILENCE

Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in His hand,
Christ our God to earth descendeth,
Our full homage to demand.

King of kings, yet born of Mary,
As of old on earth He stood,
Lord of lords, in human vesture,
In the body and the blood;
He will give to all the faithful
His own self for heav'nly food.

Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the pow'rs of hell may vanish
As the darkness clears away.

At His feet the six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the presence,
As with ceaseless voice they cry:
"Alleluia, Alleluia, Alleluia, Lord Most High!"
(from the Liturgy of St James; first composed c. 275)

RECESSIONAL: HOLY FATHER GOD OF MIGHT

Holy Father, God of might,
Throned amid the hosts of light
Take our life, our strength, our love,
King of earth and heav'n above.

Hear the songs your people raise,
Songs of joyful thanks and praise,
Calling all created things
To adore you, King of kings.

Christ, be with us as we go,
Let this blind world see and know,
Burning in our lives, the sight
Of its only saving Light.

So, the world will bless your name,
And your kingship all proclaim,
Praising, with the heav'nly host,
Father, Son and Holy Ghost.

Music and words Richard Connolly © 1971, Willow Publishing.

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FOR THE KIDS

JUNIOR WORDSEARCH

The seed fell on good ground

U B Z A T A O U O B M T F G R
N O W W B A U C T E A C H M Q
D A Z F W Q W X I W B Y Q W T
Z T O G Q X E G X J W L O V T
L Y Q A F S H O R E M A E M G
L A C L S U Q L H C S K F N J
O Y X I F A R M E R T E U X E
G M Q L B I R D S E O R O A D
Y B I E S M B W Z D R E Q E N
W G Y E U U H X E J I K L O F
S O I L N D X M E D E Q T T Y
E I R V A A R S S S S H Q Q Q
L K C R O W D K A K Z K T R W

Try to find these words:

birds
boat
crowd
farmer
Galilee
Lake
road
shore
soil
stories
sun
teach

SERRA VOCATIONS MASS AND DINNER MEETING

Father Jim McKeon, Parish Priest of Epping and Carlingford Parish, will be celebrating Mass for Serra at Sacred Heart Church Pymble on Thursday 27th July 2023.

The evening commences with Mass at **6.00 PM** followed by a light meal and a short meeting.

Following the meeting Father Jim will be our guest speaker. His topic will be "Safeguarding in the Catholic Church" and should not be missed. Everyone is welcome. Please "come and see".

Please remember to pray every day for vocations to the priesthood, diaconate, the consecrated life, ecclesial women, all seminarians and novices and for the perseverance of existing vocations.

Please telephone: Terry Scanlan on **0438 887 295** or email terry_scanlan@bigpond.com if you would like to attend.

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen

PSALM

Ps 64: 10-14

You care for the earth, give it water
you fill it with riches.
Your river in heaven brims over
to provide its grain.

And thus you provide for the earth;
you drench its furrows,
you level it, soften it with showers,
you bless its growth.

You crown the year with your goodness,
abundance flows in your steps,
in the pastures of the wilderness it flows.

The hills are girded with joy,
the meadows are covered with flocks,
the valleys are decked with wheat.
They shout for joy, yes they sing.

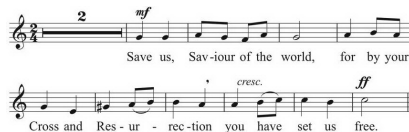
THE APOSTLES' CREED

I believe in one God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,
(all bow at the following words in bold):
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.
I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

GOSPEL ACCLAMATION

Alleluia, alleluia! The seed is the word of God, Christ is
the sower; all who come to him will live forever.
Alleluia.

MEMORIAL ACCLAMATION



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FR RICHARD ROHR OFM'S MEDITATION . . . WE CREATE EXCLUSION OR BELONGING

Richard Rohr describes how exclusion works. Everything does not belong when people and systems project their evil elsewhere:

If our egos are still in charge, we will find a "disposable" person or group on which to project our problems. People who haven't come to at least a minimal awareness of their own shadow side will always find someone else to hate, fear, and exclude. Hatred holds a group together much more quickly and easily than love and inclusivity, I am sorry to say.

Sadly, the history of violence and the history of religion are almost the same history. When religion remains at an immature level, it tends to create very violent people who ensconce themselves on the side of the good, the worthy, the pure, the saved. They project all their evil somewhere else and attack it over there.

Something has to be sacrificed. Blood has to be shed. Someone has to be blamed, attacked, tortured, imprisoned, or killed. Sacrificial systems create religions and governments of exclusion and violence. Yet Jesus taught and modelled inclusivity and forgiveness!

As long as we try to deal with evil by some other means than forgiveness, we will never experience the real meaning of evil and sin. We will keep projecting, fearing, and attacking it over there, instead of "gazing" on it within ourselves and weeping over it.

The longer we gaze, the more we will see our own complicity in and profitability from the sin of others, even if it's the satisfaction of feeling we are on higher moral ground. Forgiveness demands three new simultaneous "seeings": I must see God in the other, I must access God in myself, and I must experience God in a new way that is larger than an "Enforcer."

Author Cole Arthur Riley, creator of Black Liturgies, considers the toll that exclusion takes: Exclusion operates by the same rule of mutuality as welcome, for it harms both the excluded and the excluder. If you are the hands of exclusion for long enough, you learn acceptance only at the hands of someone else's exile. You learn belonging as competition, not restoration. It is also a kind of restlessness, for the energy you expend forbidding others to walk through the door of community is only matched by the energy you expend competing to stay inside yourself. This is maybe more dangerous; no one ever perceives the doorkeeper as needing an invitation themselves.

I wonder if God feels as alienated from us as we do from [God]. Sometimes, it cracks me up to think of the stories that describe Christ just boldly inviting himself over to people's houses for dinner. Roaming around telling people to stop everything and follow him. Multiplying food, but making everyone sit down in groups to eat it. He knew how to make his own belonging. Do we?

OUR PARISH LITURGICAL LIFE :

SUNDAY MASS

KILLARA CHURCH :

5:30pm Vigil 9.00am

LINDFIELD CHURCH

6.00pm Vigil 8.30 am 10.15am **
12 noon Chinese Mass (2nd & 4th Sun.)
6:00pm*

* *On the 3rd Sunday of the month the Youth and Family Mass is at the earlier time of 5:30pm.*

** *The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir.*

WEEKDAY MASS this week:

FIFTEENTH WEEK OF ORDINARY TIME

Monday 8:00am Killara
Tuesday 8:00am Killara
Wed 10:00am Lindfield
Thurs.: 10:00am Lindfield
Fri.: 10:00am Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

PARKING

Lindfield: parking available in church grounds & in large undercroft area of school. Parking for disabled/elderly on internal parish road. Also Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass..

Killara: parking in new parish carpark and in street.

SUNDAY MASS ROSTER

Saturday		15th July	22nd July
Lindfield	6:00 pm	Fr Colin	Fr Thomas
Killara	5:30 pm	Fr Thomas	Fr Colin
Sunday		16th July	23rd July
Lindfield	8:30 am	Fr Colin	Fr Thomas
Killara	9:00 am	Fr Thomas	Fr Colin
Lindfield	10:15 am	Fr Colin	Fr Thomas
Lindfield	12:00 pm	No Mass	Fr David Strong SJ
Lindfield	5:30pm	Fr Colin	6pm Fr Thomas

Ways that you can support our parish

- ◆ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

1st Collection: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

Second Collection: (providing for all the operating costs of the parish): **BSB 062 784 Acct 10000 1623**

OR

- ◆ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:

OR

- ◆ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to **2.i.b. for the form.** or simply email accounts@lindfieldkillara.org.au for assistance.

- ◆ The TAP MACHINES are available in our two churches.



HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558 500

Fr Thomas Alackakunnel VC, Assistant Priest

thomas@lindfieldkillara.org.au; 0421 406 162

Parish Office Hours: Tue-Fri 9.30 am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 **E:** parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

For contact information for all of our parish team go to our parish website and click on 'Our Parish' and then 'Parish Staff and Contacts'.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au **Ph.** 9416 7200

Principal: Mrs Pauline Dinale

PARISH DIARY

JULY

Sun. 16th	5:30pm	Youth & Family Mass plus Potluck dinner.
Wed. 19th	8:00am	Meditation (online)
	11:00am	Scripture study (online)
	7:30pm	Parish Finance Committee (online)
Sun. 23rd	10:15am	Children's Mass with Children's Choir, followed by morning tea
Tues. 25th	7:00pm	Alpha meet the team and introductory meeting
Wed. 26th	8:00am	Meditation (online)
	10:00am	Parish Book Club
	7:30pm	Scripture study (online)

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Alison Pryde, Kevin McCreanor, Jung Min (Zachary) Choi, Graham McKenzie, Bro. Peter Browne oco, Ken Tang, Barbara Burke, Florence Mary Power, Albert Yu, Jack Sullivan, Nena Umali, Julia Martin.

Anniversary: Elizabeth Watson.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Wolfgang Liers, Teresita Borthwick, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Opheilia Mari Umali, Rosanna Comastri. **And for all affected by COVID.**

KILLARA AIR~CONDITIONING PROJECT

As I explained at Killara Masses a couple of weeks ago, while we have had generous donations from a number of parishioners, the total amount raised was not sufficient to fund the air-conditioning of Killara church.

However a good number of those who either pledged or already gave donations have indicated they are willing to fund alternative projects. We are therefore in the process of obtaining quotes for a number of alternatives : extraction fans to remove hot air from the church (I'm not referring to my homilies!), heaters, and or solar power.

We will keep you posted as these various alternatives are assessed.

Fr Colin

youth & family
MASS
& potluck dinner

SUNDAY
16 JULY
5.30PM
LINDFIELD CHURCH

If you can bring something for the potluck dinner, please sign up here




A sower went out to sow. Matthew 13:1-23B

FOR OUR YOUNG PEOPLE AND THEIR FAMILIES (AND FOR ALL THE YOUNG AT HEART!)



Our next Children's Mass (with Children's Choir) will be celebrated **next Sunday 23rd July** at the 10:15am Mass at Lindfield (and on the second and fourth Sundays of each month).

Morning tea follows the Mass in St Brigid's Hall above the church.

OUR CHINESE CATHOLIC COMMUNITY

常年期第十五主日 16.7.2023

讀經一(雨水使種子生長萌芽。)

恭讀依撒意亞先知書 55:10-11

上主說:「譬如雨和雪從天降下,不再返回原處,只有灌溉田地,使之生長萌芽,償還播種者種子,供給吃飯者食糧;同樣,從我口中發出的言語,也不能空空地回到我這裡來;反之,它必實行我的旨意,完成我派遣它的使命。」——上主的話。
(默想片刻)

答唱詠 詠65:10, 11, 12-13, 14

【答】:落在好地裡的種子,結出百倍的果實。(路8:8)

領:天主,你眷顧大地,普降甘霖,使大地豐收。天主的河水洋溢,為人們準備五穀。【答】

領:你灌溉了田畦,又犁平了土壤,使雨鬆軟土壤,祝福植物生長。

【答】

領:你的慈惠,使年歲豐收;你的腳步,常滴流脂油。曠野的牧場,豐滿外溢,漫山遍野,充滿了歡喜。【答】

領:羊群遮蔽了牧場,山谷蓋滿了食糧,一切在歡呼歌唱。【答】

讀經二(受造之物,都等待天主子女的顯揚。)

恭讀聖保祿宗徒致羅馬人書 8:18-23

弟兄姊妹們:

我實在以為:現時的苦楚,與將來在我們身上,要顯示的光榮,是不能較量的。凡受造之物,都熱切地等待天主子女的顯揚,因為,受造之物,被屈伏在敗壞的狀態之下,並不是出於自願,而是出於使它屈伏的那位的決意;但受造之物,仍懷有希望,脫離敗壞的控制,得享天主子女的光榮自由。

因為我們知道,直到現在,一切受造之物,都一同歎息,同受產痛;不但是萬物,就是連我們已蒙受聖神初果的人,也在自己心中歎息,等待著義子期望的實現,即我們肉身的救贖。——上主的話。

福音前歡呼

領:亞肋路亞。

眾:亞肋路亞。

領:天主的話是種子;基督是撒種者;所有來到他那裡的人,將生活

到永遠。

眾:亞肋路亞。

【長式】

福音(有個撒種的人,出去撒種。)

恭讀聖瑪竇福音 13:1-23

【短式】

福音(有個撒種的人,出去撒種。)

恭讀聖瑪竇福音 13:1-9

在那一天,耶穌從家裡出來,坐在海邊;有許多群眾,集合到他面前。耶穌只好上船,坐下;群眾都站在岸上。耶穌就用比喻,給他們講論了許多事,說:

「看,有個撒種的,出去撒種。他撒種的時候,有的落在路旁;飛鳥來,把種子吃了。

「有的落在石頭地裡,那裡沒有多少土壤;因為土壤不深,雖然很快發了芽,但太陽一出來,就被曬焦,又因為沒有根,就枯乾了。

「有的落在荊棘中;荊棘長起來,便把它們窒息了。

「有的落在好地裡,就結了果實:有一百倍的,有六十倍的,有三十倍的。

「有耳的,聽吧!」——上主的話。

*華人天主教會北區中心主日彌撒-彌撒時間 7月9, 23, 30日正午12時

牧職修女 司徒金美修女 0419- 426899,

北區中心聯絡 Gloria Cheung 0416-118089

Look what's coming from our new Youth Ministry Coordinator, Joanna Ong !

LINDFIELD-KILLARA CHURCH
INVITES YEARS 11 & 12
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LIFE SKILLS FOR YOUNG ADULTS

AUG 26 LIFE SKILLS PART ONE 

OCT 3 MASS 

SEP 9 LIFE SKILLS PART TWO 

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EMAIL YOUTH@LINDFIELDKILLARA.ORG.AU
CONTACT PERSON: JOANNA JOY ONG (YOUTH MINISTRY COORDINATOR)

AUG 26, SEPT 9, @ 430PM - 600PM
AT ST. BRIGID'S HALL (HOLY FAMILY CHURCH)



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Calling all Years 7-10

MY LIFE, MY ADVENTURES



Get to know yourself. Discover your strengths. Pick up some life skills. Get some study tips. Meet new friends. Share your beliefs. Discover your friendship with God. Bond with like minded teens like you. And many more ...

SCAN & REGISTER NOW!



THIRD SUNDAY OF THE MONTH
AUGUST 20, 2023
400PM - 515PM @ ST BRIGID'S HALL (HOLY FAMILY CHURCH)
LET'S GATHER BEFORE THE YOUTH & FAMILY MASS AT 530PM

Email: youth@lindfieldkillara.org.au
Contact Person: Joanna Joy Ong (Youth Ministry Coordinator)

"Train up a child in the way they should go: and when they are old, they will not depart from it" Proverbs 22:6



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LINDFIELD - KILLARA CHURCH

Invites all Years 3-6

2ND SUNDAY OF THE MONTH
AUGUST 13, 2022
11:15 AM - 12:00 PM @ THE PARISH LIBRARY (HOLY FAMILY CHURCH)

- Meet new friends
- Get to know why God loves you
- Know what makes you special
- And many more fun activities ...

"Train up a child in the way they should go: and when they are old, they will not depart from it" Proverbs 22:6

SCAN AND REGISTER NOW!

EMAIL: YOUTH@LINDFIELDKILLARA.ORG.AU
(INCLUDE YOUR CHILD'S NAME, AGE, SCHOOL, & PARENTS/GUARDIAN NAME)
CONTACT PERSON: JOANNA JOY ONG (YOUTH MINISTRY COORDINATOR)



LINDFIELD-KILLARA CHURCH
INVITES YOU TO A TALK & FELLOWSHIP GATHERING

RAISING FAITH FILLED & HAPPY CHILDREN



August 9 (Wed) 700-830pm
or
August 13 (Sun) 1130am - 100pm
@ St Brigid's Hall (Holy Family Church)


Email: YOUTH@LINDFIELDKILLARA.ORG.AU
Contact Person: Joanna Joy Ong (Youth Ministry Coordinator)

SCAN & REGISTER NOW!



"Start children off on the way they should go, and even when they are old they will not turn from it." Proverbs 22:6

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LEFT-OVER PARISH BULLETINS.....SPREADING THE WORD

At the end of each weekend there are often some left-over parish bulletins. Please consider whether you could take a few to give to neighbours or friends—a simple way to reach out and share the news of our faith community with those who might otherwise not hear.

